



Have the Great Reset Technocrats Really Thought This Through? Evil: Between Depopulation & Neuralink

Description

The only thing left to destroy in a world populated by elites alone, are other elites. It would seem that the desire to dominate others does not simply come to an end on its own.

With the UN World Food Program announcing that some 270 million people worldwide now face starvation, the ongoing debate about the real aims of the technocracy is profound. The question is whether their aim tends more towards major population reduction, or more towards a new type of slavery.

It appears that philosophical and long-term practical questions remain a mystery. We will argue that evil, not simply the influence of the base upon the superstructure, is at the core of this endeavor. We have defined evil as inflicting the highest degree of pain upon the greatest number of *resisting* subjects. In short, we have defined evil as sadism, inflicting evil because it brings satisfaction to those inflicting it.

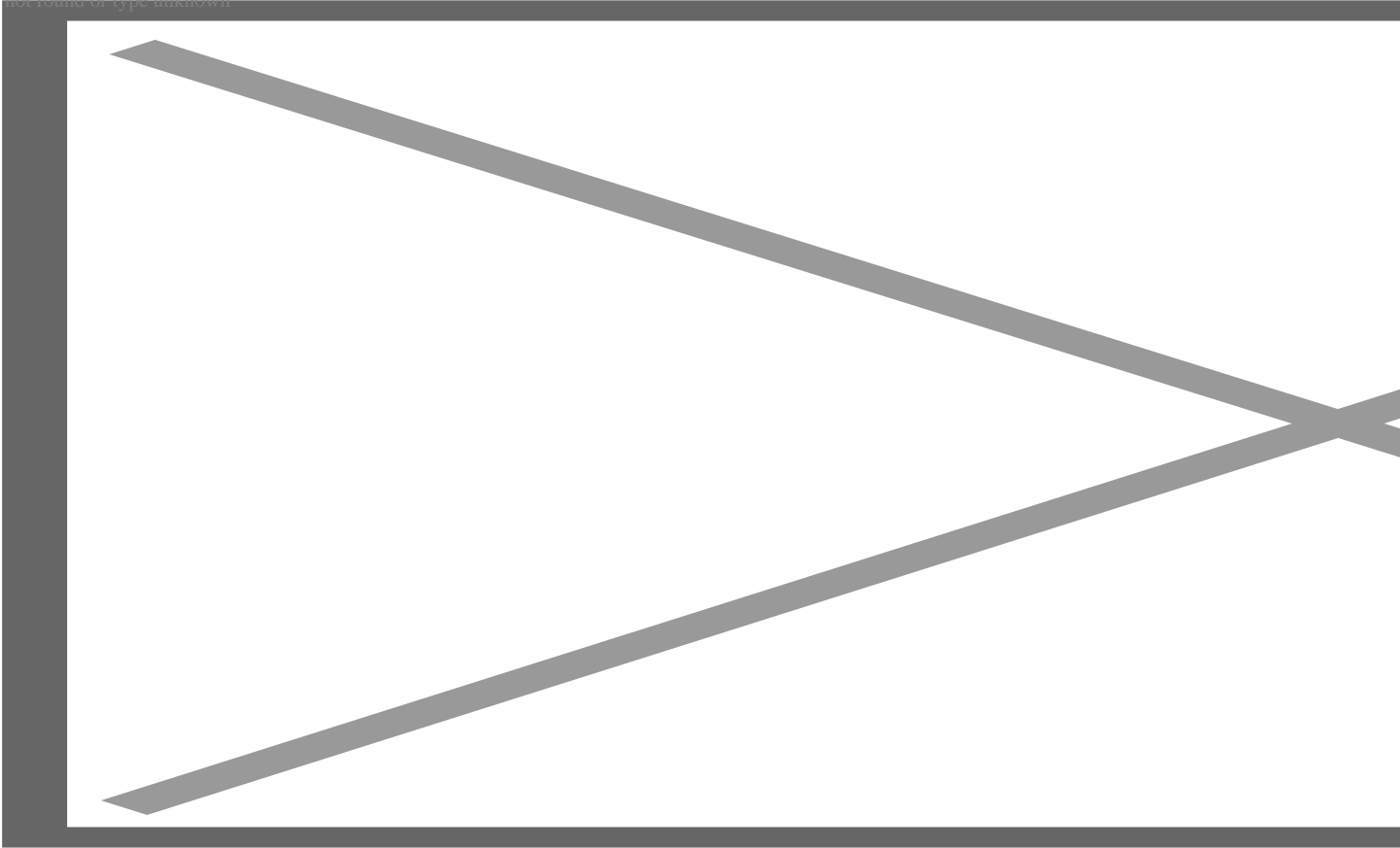
Because evil is fundamentally a destructive force, it cannot create anything: nothing in it is truly novel nor of use to humanity. Its pleasures are short-lived and spurious. It is unsustainable, self-defeating, ultimately leading to self-destruction.

We have adequately assessed from any number of sources that nefarious interests are behind this process, who seek to make the process also about the exercise of power, in addition to several other aims (remaining in power, exercising power in ways consistent with their occult beliefs about evil, etc.). We understand that they are 'evil' because they involve a type of 'power-over' (as opposed to power-with/consent) which derives this power from fear-mongering and terrorism upon the population. Terrorism here is defined as the operationalized use of fear, pain, and other injury towards socio-political aims.

Had their plans not been rooted in evil, they would have used soft-power tactics like *manufacturing consent*, to arrive at their ends.

The aim of the Great Reset is to transition the ruling plutocratic oligarchy into a technocratic one. The basis of plutocracy is finance, and the introduction of AI and automation eliminates the basis for finance as the foundation of an economy of scale. This is because automation and deflation move in tandem, making new technologies net losers. Therefore a new paradigm accounting for this post-financial 'Fourth Industrial Revolution', must be introduced.

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Side-by-side comparison of auto-assembly line: 1920 vs. 2020 – 'Humans need not apply'

But the ideology of the Great Reset is based within the old financialist paradigm, which is one of cost externalization. When human beings are no longer involved in the valorization process in the production of goods and services, then humanity itself is the cost that requires externalization – elimination.

But how it is that sadism became the occult religion of the ruling class, presents a "chicken-or-the-egg" type of question. That is, did the corporate ideology mutate into occult sadism, or did occult sadism find its expression through the corporate ideology? This question will no doubt form the basis of later inquiry.

We often defer to nefarious motivations or processes in terms of 'greed', or 'self-interest', 'power

obsession' or the 'crisis of capital accumulation', 'speculative bubbles'.

And these do not suffice in the final analysis, though they provide explanatory power. The problem arises in predictive power, because while we face a crisis of diminishing returns due to automation (as the increasing tendency towards net loss on new large capital investments), the real psychological needs that motivate the present plutocracy as a power-group are actually undermined in significant and sudden population reduction, or new post-coercive technologies that eliminate human agency. This may seem counter-intuitive, but in light of an understanding of the self-defeating nature of evil, we will explore this question.

When we map out the probabilities of three intersecting policy vectors, we can understand this question even better. Those policy vectors are a.) [neuralink](#)/AI/Neural Implants/magneto proteins and related transhumanism, b.) depopulation as part of stated Agenda 2030 goals, c.) automation/roboticization, 4IR, and IoT.

This will follow from our last piece on the subject, [The Great Reset Morality: Euthanization of the Inessentials](#):

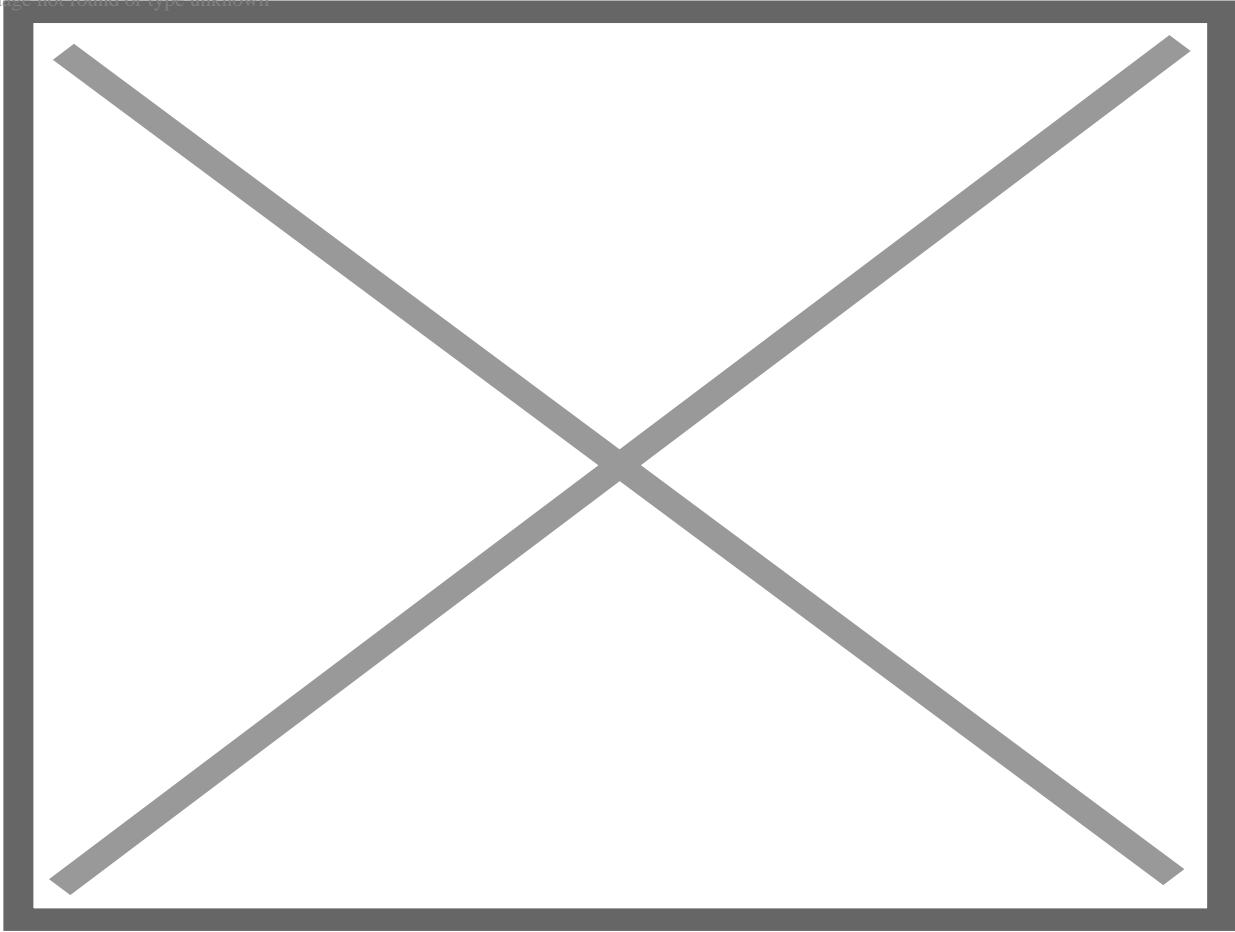
Neural Implants

The development and introduction of neural implants, magneto proteins, etc., can go in any number of directions. Some types of these promise to give elites 'super-human' cognitive abilities. However, another very practical application is to mandate that these are used on the general populace as to handicap them or control their thoughts in some way.

In that sense, neural implants can work like pharmaceuticals are used in psychiatry. In the creation of this sort of Huxleyesque '*Brave New World*', we can easily see the continuation of a paradigm already existing today. This is one where it is common-place to find various predictable depressions, anxieties, and neuroticisms caused by contemporary social conditions, but treated psychiatrically instead of resolved socio-economically.

Neural implants can also perform a similar function, but go even further. Beyond emotions or basic effect on the re-uptake of certain hormones like serotonin, etc.; neural implants can direct thoughts or change whole cognitive processes. Beyond feelings, drives, and impulses, neural implants promise to produce actual thoughts in the minds of the subject.

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LLNL engineer Vanessa Tolosa holds up a brain implant – credit: Extreme Tech Magazine, July 2014

In between these two is a hybrid form – nanotech and chemogenetics working with optogenetics. Because the delivery system to the brain can be through injection, nanolipids and other compounds can come in the form of shots. These can be delivered as part of a required ‘vaccination’ regimen (insofar as that term has been redefined), as nanotech features already in the Covid-19 shot.

Therefore, such can be included – whether disclosed to the public or not – in required vaccinations.

The development of these would seem, however, to be a technology that would support slavery, but does not rule out genocide. Certainly the ability to control the thoughts of a population would greatly mitigate risk in the view of the state apparatus, especially as it moves towards genocide.

Depopulation: Myths vs. Facts

Population control and population reduction have long been policy at various institutions and think tanks committed to global governance, from the UN to the World Economic Forum. It was a part of the [UN's Millennium goals](#), and since the dawn of the 21st century, has been part of UN Agenda 2030.

It is important to now introduce a framework for understanding the problem of population in light of economic development. The long standing view is that economic development leads to population

stagnation, even decline. The idea here is that education and urbanization are processes which lead towards better knowledge of basic family planning, in tandem with improved access to abortion and birth control.

The underlying postulate is that people naturally do not want to be burdened with children, that children are an affront to freedom in the abstract. The formula is that as people are better educated and have more meaningful work and interesting lives, they know both how to prevent pregnancy and also no longer have 'primitive' inclinations towards large family building.

This mythology was built up around a notion that people are fundamentally self-interested in the narrowest sense, to the exclusion of other desires, needs, and impulses. They are presented as the norm such to furthermore create a broader culture which opposes procreation.

Instead, the real mechanism pushing population stagnation in the 1st world are increased pressures of work, and increased costs of living. Rather than ascribing population stagnation to improved conditions of life, these are more related to austere conditions imposed by late modernity. The costs of property, of rents, of food, and also because of the decline in quality of goods through increased planned obsolescence, has placed more economic pressure on individuals and couples. It has led to the requirement that both members of a household are working full-time. And even with this, home ownership in cosmopolitan centers is practically impossible for most. Austerity has also led to stagnation in life expectancy.

This truth is exposed in actual policy papers like "New strategies for slowing population growth" (1995). Here, the doublespeak is evident, with easily decipherable phrases within it; "...*reduce unwanted pregnancies by expanding services that promote reproductive choice and better health, to reduce the demand for large families by creating favorable conditions for small families...*". What could possibly be meant by 'create favorable conditions for small families'?

Economic development does not reduce population, but if we add austerity and demanding and inflexible work obligations, then we land on an answer. Economic prosperity, as it has for time immemorial, promises to greatly increase the population in the absence of a program of population reduction. Because an organic 4IR not brought in by the technocracy would decrease work obligations and increase quality of life markers, we would expect a population boom.

Consequently, projections that that population will top off at just under 10 billion by the 2060's are as erroneous as they are linear. Without a technocracy working to actively reduce population, as they believe, an economy based on automation and AI would see a population explosion.

Conclusion

It is still likely that the would-be technocrats have indeed thought out the end-game, and that there are any number of possibilities that will allow them to harvest sadistic pleasure as an exercise of absolute power, in perpetuity. This might mean increasing fear of extermination far beyond actual population reduction. It could mean maintaining many aspects of agency for the controlled population, so that their pains are internalized in multivariate and complex fashions, that include confused feelings of self-

blame, identifying with the abuser, resentment, regret, and also violations of will and dignity. Again, if will is not a factor, then all of these potential arenas of psychological pain are not present.

To frame the following, it is fundamental to understand that in a post-labor civilization, the status of humanity no longer exists upon a metric of utility. Either civilization exists to improve the human condition, or to increase human suffering. There are no trade-offs or costs. Society is either good or evil.

But evil is short lived and short-sighted, and this is why: Sudden population reduction is a fire-cracker, it explodes just once. The pleasure in the process of eradicating billions of people, and the fear, pain, and suffering this would cause, within the span of a few short years, only gets to be enjoyed once. It's a sacrificial ritual upon the altar of Moloch that can only be performed one time.

Likewise with post-coercive technologies: Without agency, controlling people serves no purpose in terms of violating their own will or desire. Causing pain on a subject that does not resist because he has no will, gives the sadist much less pleasure than would pain on a subject against their will.

Moreover, the position of being elite is relative to a number of factors such as distribution of wealth, power, and/or privilege, and the sheer numbers in terms of population, that one possesses these advantages over.

If there are only elites remaining, then they would have merely introduced a new kind of egalitarian society on the foundation of superabundance and a miniscule human population. If living conditions of an existing humanity can be greatly reduced, then the relative privilege and luxury enjoyed by the elites grows in that proportion.

Absent some radical life-extending technology, it is conceivable that science and technology have already reached the zenith point at which privilege and luxury cannot be furthered. A reasonable solution would be to reduce living conditions for others so as to enhance their own relative privilege. The greater number of people who live in reduced conditions, the more privileged one's position of privilege actually is.

Likewise, it would seem that maintaining some human population as 'possessions' would serve to augment ownership over human beings, perhaps the most valuable type of possession because they are aware that they are owned – but only if that humiliates them. For what other purpose is there for slavery, in a world without human labor?

Does it have any meaning, or is any satisfaction achieved, by governing over people without the possibility to have the will to either consent, or conversely, resent the ruler? Here we can understand it along these lines: the possibility for agency means that governing can happen with their support, or against their will.

But neural implant control over cognitive processes, eliminates the possibility for will, which would deprive technocrats of the pleasure of ruling with or against the will of the ruled.

Therefore, the destructive evil framework of those behind the Great Reset is revealed. The use of strategy, planning, and cunning to achieve their desired result is prevalent. But have they examined

the foundation of their desires? Do they understand what their victory would deliver to them?

The only thing left to destroy in a world populated by elites alone, are other elites. It would seem that the desire to dominate others does not simply come to an end on its own.

For these reasons, it is likely that some elites have seen the problem in this end game. This would explain the inter-elite conflict which we have explored previously, and will return to in the near future.

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